

Notes for Sermons.

Sermons are where you look for them. In the ways people live, make use of their lives, their service to mankind through example. Their standard of living can be a sermon. (To be copied or skinned.) We are sermons unto ourselves.

Nations make history. People are the stuff of which nations are made. But history develops out of the ages. History is the fact of our present endeavours, the example we set but the outcome of which we cannot immediately see only hope for.

There is no standing still, Even as I pause
The steep path shifts and I slip back a pace.
No idling on the pathway hard or slow
I must go forward or must backward go.

Quiter Venturian

Almighty God, who of Your great mercy
has made unto Yourself a people and a church
the whole body of Christ; we praise You
for the shining company of your saints
in all ages, who, although tempted in all
points like as we are, fought a good fight ,
and kept the faith, and have now received
the crown of righteousness: enable us
to be mindful of their devotion and so
empowered by a love of Him, their Master
and Lord, that we may be worthy of their
succession and fit servants of Thy Church
to our generation; through Jesus Christ
our Lord/ .Amen.

Do not sacrifice
moral living
in order to gain a
higher standard of
living.

to not sacrifice
any of the
order to gain a
lighter character of
being

There is nothing in our lives
which we may be called upon to endure
but that when we turn to Jesus we
hear him say "I have been there too!"

Note
we are
not
alone

There is nothing in our lives which
we may be called upon to experience
or endure but that when we turn
to Jesus we hear him say "I have
borne this too!"

Comfortable people

In all this world, in

fastness space

We lean on Thee and seek

thy Grace

In this thy house we

~~draw~~ ~~thy~~ ~~house~~ meet.

And come to worship at
thy feet.

That we may rise, refreshed,
forgiven

Call to worship -

This is Gods Holy Day
Let us worship God in
humility and faith.

Holy, Holy, Holy.

Invocation (Prayer)

6 or 688
~~271~~

Hymn -

Responsive Reading

703

Scripture

Jer. 7-17 & 23-28
John 14-8-18
348

Hymn.

Prayers

Announcements.

Offering

Hymn

Address

Hymn.

Benediction

35-6

271 { Jr 6164
(Children's)



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Prayers

May we in faith receive thy word
In faith present our prayers
And in the presence of our Lord
Unbosom all our cares

Please turn to selection 536 in Unison.

Let us pray.

May we in faith, present our prayers

Binscarth, Man.
Order of Service for
Bayfield - Foxwarren ^{7.30 PM} Aug 5/56

Call to worship = (Dear Shepherd of thy People Hear.
^{Holy, Holy, Holy,} Thy Presence now display.

Invocation Prayer. }
Hymn. 15 } As thou hast given a place for prayer.

Responsive Reading 743 } So Give us hearts to pray.

Scripture Reading - } ^{James 2:14-26} ~~1 Cor. 33-1-14~~ Mark (10:17-22)

Hymn ~~592?~~ 263

Prayers - Hymn 536 in unison. & Leaders prayer.

Announcements

Offering and Offering Response.

Hymn 100

Bless these gifts to
present and give to
thy service O Lord.

Address - meditation

Hymn 501.

Benediction. 762

The Lord Bless thee & keep thee The
Lord make his face shine upon thee
and be gracious unto thee. The Lord
lift up his countenance & give thee
Peace.

3rd verse of 549 Tesher

Beth Jakes ✓
Jean Morris ✓
Isabel Penny ✓
Margaret Runkley ✓
Willie Dick ✓
Jean Mair ✓
Jane Hudson ✓
Betty Brooks ✓

Dad's Sunday School
Class in Fla. (M.T.D.)

Dennis Burgess ✓
John Wright ✓
Barry Strickland ✓
Lyle Strickland ✓
Percy Tremaine ✓
Hugh Rutan ✓
Buddy Hunsaker ✓
Ronald Stacey ✓
Harris Johnson ✓
Harvey Pulver ✓
Clark Francy ✓
Bill Webb ✓

30th Ch. Isaiah 8-18
12th Matthew 25th, 36

Scripture Reading Rev. 731.

Offering.

Let your light so shine before men
that they may see your good works
and glorify your Father which is in
Heaven.

374

Response we give thee but thine own
whate'er the gift may be. All that
we have is thine alone a trust of
Lord from thee.

Isaiah

57-3 dr.

Hymns - July 30th.

164 - The Church's
One Foundation.

556 - Renew of My Soul

376 - Blest Be The
Tie That Binds.

662 Oh God our
help in Every Pain



MADE IN WHITE AND SIX PRACTICAL COLOURS

SERVICE

MADE IN  CANADA

BOND

For Sunday June 3/73

New Testament Matthew 25:14-29

Proverbs 30 : 1 - 9

Phillips Brooks. "The Man with two talents"

For a few minutes this morning perhaps we could do some thinking on the Parable of the Talents. Why the five, two and one? I have always thought a lot about this parable. It seemed quite natural that the man given five talents put them to good use. He had plenty to work with. He also felt he had the confidence of his master. Five talents was no small sum. There was all kinds of possibilities involved. The scope was endless and imaginative. He felt that he had to measure up to his responsibility. In other words to fail meant a certain sacrifice of status among his fellow men. So he went to work and we know the reward the master gave on his return.

Let us now look at the man with one talent. Endowed with the same share of the spirit of God as his two companions he nevertheless studied all the angles and decided to do nothing more than ensure the return of the money to his master.

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1079
31261

When we read this parable which two men
interested us most? The man with the five talents
and the man with one. The two extremes! We
seldom give a thought to the man of two
talents. It is the contrast, the extremes that grip
our fancy.

The common man.

The master craftsman = The worker in wood
Development of talent

Jesus - Two talents.

Prayer:

Our Father in Heaven we give thee thanks
for this land in which we live Lead us to care
for it and nurture it that like the talents we
may return to thee stored even with those
gifts added to those that thou hast given us
the power and encouragement to earn.

Relationships between Law - Grace - Faith -

Paul's first letter to Romans.

Men lived by law and sinfulness increased

By the Grace of God Christ came on earth
to save us from sin

Thru Faith in God we are promised life.
Romans 1 - 17

Redemption from our sins provided thru
faith. Romans 3 - 22, 27 - 28
We are penitent and freely accept his Grace.

Faith - Abraham received his covenant from
God thru faith. The law came 430
years later Galatians 3 - 12 - 18

Obedience to Faith makes law unnecessary.
Romans 1. 5.

God transcends law.

Working in faith we uphold the Law we
do not abolish it Romans 3 - 30 & 31

Hel-11# 1

galathea 8-21-26

Conditions of constituted and restricted boundaries.
~~St. John had a reason for this when he wrote~~
In the 17th Chapter of the Gospel according to John
Jesus is taking leave of his disciples and is bidding
them to be one in their love and service to God the
Father. Then he prays for them not the world. John 17
9-11. That they may be one in God the Father. His
boundaries of religious encirclement here. The world is
God's. He made it. As Adam, the first man, was
given the power over all things living so also was
entrusted to Adam the first moral Law. "Thou
shalt not!" Everything else in the world, the whole
world's natural resources Adam could have but
this one thing "The Tree of Knowledge of Good and Evil"
"Thou shalt not touch the fruit of it nor eat thereof!"
Adam transgressed and ever since man has been rebelling
against God and ever returning for reconciliation. Man
was not to encumber himself with arguments as
to which was right and which was wrong. God was and
is the judge, not man.

How to Relax

IN his book, *The Power of Positive Thinking*, Dr. Norman Peale gives these rules on relaxation:

1. Don't get the idea that you are an Atlas carrying the world on your shoulders. Don't strain so hard. Don't take yourself so seriously.
2. Determine to like your work. Then it will become a pleasure, not drudgery. Perhaps you do not need to change your job. Change yourself and your work will seem different.
3. Plan your work—work you plan. Lack of system produces the "I'm swamped" feeling.
4. Don't try to do everything at once. That is why time is spread out. Heed that wise advice from the Bible, "This one thing I do."
5. Get a correct mental attitude remembering that ease or difficulty in your work depends upon how you think about it. Think it's hard and you make it hard. Think it's easy and it tends to become easy.
6. Become efficient in your work. "Knowledge is power" (over your job). It is always easier to do a thing right.
7. Practise being relaxed. Easy always does it. Don't press or tug. Take it in your stride.
8. Discipline yourself not to put off until tomorrow what you can do today. Accumulation of undone jobs makes your work harder. Keep your work up to schedule.
9. Pray about your work. You will get relaxed efficiency by so doing.
10. Take on the "unseen partner." It is surprising the load He will take off you. God is as much at home in offices, factories, stores, kitchens, as in churches. He knows more about your job than you do. His help will make your work easy.

Our Father ; on this
Sabbath morn, we call
on thee to bless, each
one of us assembled here
Let each thy love confess
With contrite heart and
spirit meek we ask thy
~~rended love~~ approach
thy mercy seat
Blessing Lord

Samuel (1) - 25th Chap.

We have to school ourselves to see the good that lies in others and to encourage them by our example to use that good in their work in the world and to the glory of God.

Hymns 17, 425, 384 - 501.

In the silent places, in hearts of men and women the world over the battle of the spirit is being fought. Some fall by the way side to rise and try again some give up in dark despair and some reach out and ask Gods help & finding it go on to heights unbelievable. And are remembered by what they have done.

Story of the mountain climber who fell -

Building for Eternity

Text. 2 Corinthians 13 - 18

Because we look not to the things that are seen but to the things that are unseen, for the things that are seen are transient but the things that are unseen are eternal."

Christians all over the world are faced with a challenge, the challenge of deciding what in the lives of each one is transient and what is lasting. We hear so much these days about the "group," group activity, group sports, group undertaking, of various sorts. All good if good leadership is provided but the tendency is to let George do it and usually although it may be group activity it is George's will that is being done.

In the face of all the worlds speed and activity the Christian may well find himself perplexed. What is the right thing to do, what is the right step to take, for step we must, we cannot stand still, what if the venture we embark upon fails or what if we take the wrong path. Fearful of doing the wrong thing we end up doing nothing. Perhaps this is what group activity leads us into. We have given up our individualism for the good of the group and now find ourselves facing issues that seemingly are unsolvable.

2
Have we been too engrossed in looking at the things we can see which are transient and have neglected the unseen which is eternal. It seems as if we have. We appear to live in an age of excess. Gross materialism on the one hand and great dissatisfaction with what we possess or acquire on the other.

It is so easy for a speaker to get up and parade before his audience all the things that are wrong with the world in our day and age. He could continue for one an hour and never once repeat himself. But when asked a blunt "why" are these things so he finds himself hard put for an answer, simply because we are all involved as a group and like lost sheep we keep milling around the fold looking for the shepherd. So used to being led we walk or run or rush right past the obvious way out.

Perhaps if we ceased for a while looking at the things we can see and think for a while about the unseen we might vision the eternal. "But I am so busy, there is so much on these days. I've got to take part & do my bit, there just isn't time enough in the day. We've all heard these remarks, and yet perhaps that is the hardest thing for us to do, squeeze in enough time to stop and think and then do. That is the answer for all of us

And that is the question on the lips of many: "I am only one, what can I do!"

It might be well if we could drop the notion that we are tradesmen only in this world and look upon ourselves as builders. But builders of what we are asked, builders for Eternity is the answer. That is something we all could do - if we would. Are we willing to sacrifice a lot of our material possessions or the future acquisition of them to enable us to give more time and thought as to what goes on in the world and not only the physical world but the spiritual as well. The two are inextricably bound together under the will of God. But the physical is seen and the spiritual unseen and yet it is the spiritual that is eternal.

It is when we react on impulse to its spiritual in each one of us that good is done. True we may be laughed at by others for our impulsive act or be derided because the fruits of our endeavours are not what we hoped but good is done, a step is taken and the world is just that much better for us being in it. It has been said that if each one of us did something nice for or to some other person each day of our lives, said some kind word or gave smiling help it would mean that 365 people would have been touched by our spirit in one year. If we lived for fifty years, (and a great many people exceed that in North America), it would mean that we had in one fashion or another touched ^{not} 18,000 people. Well we can prove any thing by statistics. Like the young lad replied when asked to define the term said well it's a lot of figures you add up to get an answer and when you get it it aint so

We all have the human desire to be remembered either by the material possessions we accumulate during our lifetime or by our various achievements in art, literature, or social work or the professions.

Is the man of great wealth remembered long outside of his own immediate circle, rather it is the men like Pasteur, Banting, women like Florence Nightingale, Edith Cavell who sacrificed their time and their lives for the good of humanity whose names are writ in the annals of time.

We think that we can do so little and yet we can do so much if we will and if we are willing, no great fun will be made of us little or any credit may be given us but if we are willing to sacrifice some of our own restlessness & desire the spiritual need in our lives & those around us we will have started to build for eternity.