

Forewarren Aug 7/60

Westminster United Church

Organ Prelude

Holy Holy Holy

Invocation Prayer

Hymn 490

Lesson. In Unison for S. S.

Childrens Prayer & Lords Prayer

Hymn 383

Announcements

Story for children
162

Hymn. Classes go on V. 2

Psalms 704 - ~~162~~

Lesson 2. ~~Corinthians~~ 4-15-18
2 Corinthians
Isiah 40-28-31

Pastoral Prayer

Order of Service Aug 7/60
Westminster Church. Foxborough

Sermon & Prayer

Offering (Praise Poem)

Church School Classes Reassess

Nursery Verse & Birthdays
Geo. McCordle

Childrens Hymn 592

Benediction 762

Sing V. 1 of 1978 White-seater.

Almighty God, unto
whom all hearts are
open, all desires known,
and from whom no
secrets are hid; cleanse
the thoughts of our
hearts by the inspiration
of Thy Holy Spirit, that
we may perfectly love
Thee, and worthily
magnify Thy holy
Name, through Jesus
Christ our Lord.

Call to Worship

This is the Day the
Lord hath made. Oh go
your way into his gates
with thanksgiving and
into his courts with praise.
Be thankful unto him
and speak good of his
name. Let us worship
God.

Holy Holy Holy.

Invocation Prayer →

An Invocation Prayer

Oh Father, teach us to be calm, trustful Christians, not anxious over something that may happen in the future, Help us to be busy in doing Thy will today. Sustain our faith that we may use every moment as a ~~xxx~~ shining one for Thee by doing good in the Master's name. Amen.

Children's Story

Two boys, Mark and Ruben trudged along the dusty road toward the city.

"What are you going to do with the money your father gave you?" Ruben asked. "Oh I don't know" replied Mark. "I'd like to buy one of those new bows everyone is talking about, but my father says it would do one more good to make one out of handalwood. What are you going to do with yours?" "Oh I'm going to buy a big basket of those ^{sweets} candies we saw in the bazaar the last time we were in the city. They ~~were~~ looked good!"

The boys walked on. A

Chariot drawn by
two shining black
horses crowded them off
the road. - "Well, where
does he think he's going?"
Reuben said. Look he
has turned up the
temple road lets go
that way into the city
there is always lots to
see around the temple!

As they turned into
the road to the temple
Mark said "There seems
to be more people going
this way today, I wonder
why."

"Oh there must be
something special on,
there usually is at
this time of year."
Perhaps this is the
time they set out the
temple treasury box

I heard father and mother talking about how much they could give just now.

As they came to a rise in the road they could see the Temple in the distance its golden plated walls reflecting the rays of the sun. "My! that's a wonderful sight said Reuben." "I always like to come this way into the city."

When they had come quite near the temple Reuben said why there's that chariot that passed us and isn't that Eben Ben did the rich young prince talking to that man we met at Cousin Martha's? The boys came quite close, close enough to hear the man say to

the prince 'sell all you possess & follow me!'

'He'd never do that' said Mark 'not Iben Ben Sid. My father says he is a real good man & got all his wealth honestly and by hard work not cheating in the market place. But father says he is very fond of his things.'

Now why does he look so sorry said Reuben - why the man he is talking to is Jesus that prophet our people are talking so much about. I wonder what he told him to make Iben Ben Sid look so miserable. - Oh well come on let us go over to that gate over there; that's where

they are dropping
things into the treasury
box!

Look Mark, there is
old Mrs. Surella, just
look at those grand rings
she wears, I wonder if
she will put one of them
in. My D^d like to have
just one ring half the
size of those! - No she is
just throwing in a
piece of cork, sounds
like a denarius.

Now watch this one
saïd Reuben, he must
be someone from quite
far away because he
has just had that camel
kneel to let him get
out of the saddle. They
look at that a whole
handful of ribs, wonder
where he comes from.

See there is Jesus
again sitting by the
wall of the temple.
He looks interested too.
Shall we go over and
speak to him, I'm sure
he's the man that we
saw at cousin Marthas
at Bethany.

No, let's watch some
more people. Reuben
upheld. You know Mark
I think perhaps we
should put some of our
spending money in that
box.

Korsemme said Mark
the temple gets lots
of things they don't
want it from us
boys. We don't get much
anyhow. Just a bit
of spending money now
& then.

Anyways the temple
rulers and the temple
stewards, look after all
that, thats their job.
Come on Reuben lets go!

Just a minute Mark
lets watch & see how much
this old lady puts in.
She sure looks as if she
needed money. Perhaps
she will just go right
by and start to beg at
the outer gate. No look
Mark look she never
even hesitated she just
turned that little bag she
carries upside down
and all that was in
it went into the box.
Look, the prophet Jesus has
called some men to him
let us hear what he is
saying to them. He has been
watching us too, I feel he

knows something about
us.

Just a minute Mark
said "if that poor looking
woman can put in
money so can I. I don't
need a bow or arrows
as much as she seems
to need something to eat
or wear, and he dropped his
money into the treasury box.

As the boys walked
toward Jesus they heard
him tell the men
around him

Truly, I say to you,
this poor widow has
put in more than all
those who contributed to
the treasury. For they
all contributed out of
their abundance but she
out of her poverty has put
in everything she had, her

whole living.

Mark 12 $\frac{1}{2}$ 4.3 ~ 4.4

Address, Solsgirth, Birtle
UNITED CHURCHES

2 Cor. 4-18

June 12/60

"Because we look not to the things that are seen but to the things that are unseen, for the things that are seen are transient but the things that are unseen are eternal."

Christians all over the world are faced with a challenge, the challenge of deciding what in the lives of each one is transient and what is lasting. We hear so much these days about the "group": Group activity, group sports, group undertakings of various sorts. All good if leadership is provided but the tendency seems to be "Let George do it and usually though it may be group activity it is George's will that is being done

In the face of all the world's speed and activity the Christian may well find himself perplexed.

2.

What is the ~~right~~ thing to do? What is the right step to ~~x~~ take? For step we must, we cannot stand still. What if the venture we embark upon fails or what if we take the wrong path. Fearful of doing the wrong thing, we end up by doing nothing. Perhaps this is what group activity leads us into. We have given up our individual thinking for the good of the group and now find ourselves facing issues that are seemingly unsolvable

Have we been too engrossed in looking at the things we can see and have neglected the unseen which is eternal. It would appear that this is so. We live in an age of excess, gross materialism on one hand and intense dissatisfaction with the possession of the fruits of that materialism on the other.

INDIVIDUAL MAKING UP
HIS MIND -

TOO BUSY TO SEE THE
ETERNAL IN EVERYDAY
LIFE .

3.

It is so easy for a speaker to get up and parade before his audience the things that are wrong with the world in our day and age. He could continue indefinitely on that theme but when asked a blunt "Why?" Why are these things so, he finds himself almost at a loss for an answer. Simply because we are all involved as a group and like lost sheep we keep milling round looking for the shepherd, so used to being led we walk or run right past the obvious way out

If we ceased for a while looking at the things we can see and think for a while about the unseen we might vision the eternal. "But I am so busy!" There is so much on these days! "I've got to take part and do my bit, there just is not time enough in the day"!!

Builders of the worlds
Great Cathedrals.

We've all heard these remarks and perhaps made them at one time or another. It seems the hardest thing for us to do, squeeze in enough time to stop and think and then DO. That is the answer for all of us. Yet the question on the lips of many is "I am only one, what can I do?" Yet many a great boon to humanity was once someones dream, in fact all that we possess of value has been at one time or another the work of someone else. ~~It might~~

It might be well if we could drop the notion that we are tradesmen only in this world and look upon ourselves as BUILDERS. Builders of what, we are asked: Builders for ETERNITY is the answer. That is something we all could do--if we would. Are we willing to sacrifice a lot of our material possessions or the future acquisition of them to enable us to give mor

5.

time and thought as to what goes on in the world, not only the physical world but the spiritual world as well. The two are inextricably bound together under the Will of God. But the physical is seen and the spiritual unseen yet it is the spiritual that is eternal

It is when we react on impulse to the spiritual in each one of us that good is done. True we may be laughed at by others for our impulsive act or derided because the fruits of our endeavours are not what we hoped, but good is done, a step is taken and the world is just that much better for our act.

It has been said that if each one of us did something nice for or to some other person each day of our lives, said some kind

6.

kind word or gave smiling help it would mean that three hundred and sixty five people would have been touched by our spirit in one year. In fifty years each of us could smooth the pathway of eighteen thousand people. Quite an army.

When we cast back through our memory of people that we like and remember, if we are honest with ourselves, ~~are~~ the folks we remember best, are the ones who have done the impulsive and kindly act at times with no little sacrifice on their part and with no hope of reward other than the satisfaction of being able to help another human being.

We think that we can do so little and yet we can do so much if we will and if we are willing; no great fuss will be made of us, little

if any ,credit may be given us but if we are willing to sacrifice some of our own restlessness and discover the spiritual need in our lives and in the lives of those around us we will have started to build for eternity.

In the silent places, in hearts of men and women the world over the battle of the Spirit is being fought. Some fall by the wayside to rise and try again, some give up in dark despair for want of a kindly word or the clasp of a friendly hand, some reach out and ask God's help and finding it go on to heights unbelievable and are remembered by what they have done.

Horatius Bonar who has given us some of the finest hymns in our Hymnary wrote this Poem..

THE EVERLASTING MEMORIAL

Let us pray.

Man is a part of all he meets in life. Each day touches him and like the brush of the painter, leaves a mark upon the canvas of his being. Whether we will it or not we cannot escape the prompting of The Spirit. The Great Planner has chosen that we shall never see the completed canvas in this our mortal life, He has promised that what we build of the Spirit we build for eternity. He has shown us that the road of service is bordered on either side by rewards of inestimable value; all that He asks of us is that we use the talents we have to His honor and glory and in the service of our fellow man.

NLT.

Our Father, God, teach
us to school ourselves to
see the good that lies in
others and to encourage them
by our example to use that
good in their work in the
world and to Thy Glory, in
the name of thy dear Son
our Risen Lord, Amen.

Closing hymn 358

Benediction 762.

Address: Collegeville, Minn.

UNITED CHURCHES

June 19/63

1964-1965

"Because we look not to the things that are seen but to the things that are unseen, for the things that are seen are transient but the things that are unseen are eternal."



Psalm 73

SUCCESS NOT MEASURED
IN MONEY.

His James Version

Widows Offering

Luke ^c 21 - ^v 1-4

Rich Young Ruler

Mark ^v 10 - 17-22

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MAN IS A BUNDER. ?

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